



## MARYLAND COMMUNITY ACTION PARTNERSHIP

Human Services Conference Celebrating  
"Partners in Excellence"  
May 3 – 5, 2016

# Community Advocate

### Instructions:

Community Action Agencies, please complete the information requested below about your Community Advocate Award nominee and submit the form electronically via email on or before April 7, 2016.

- Only one entry/nomination can be submitted from each Community Action Agency for the Community Advocate Award.
- Only one award from Maryland, Delaware, & DC

Date you completed this form: \_\_\_\_\_

Community Advocate Award Nominee: \_\_\_\_\_

Please PRINT and check the spelling of the name before submitting this form.

Name of the Agency: \_\_\_\_\_

Please PRINT the Full Name of the Agency – No abbreviations please.

Name of the contact person submitting this form: \_\_\_\_\_

### How can you be reached?

Telephone Number: ( \_\_\_\_\_ )      Fax Number: ( \_\_\_\_\_ )

Email Address: \_\_\_\_\_

**Description:** Our annual Community Advocate Award honors individuals and organizations who are creating positive change in the lives of low-income individuals and embodies the spirit of MCAP's mission.

### Community Advocate Award Criteria:

- Faith Based Leader, Political Leaders, and/or State Official;
- Diverse stakeholders participate in planning and decision-making efforts aimed at improving the lives of low-income individuals;
- Created, developed or implemented projects that identify and address the community's priority low-income individuals' concerns;

- Project has significantly improved the community quality of life.

Explain/Describe why the nominee should receive the Award for 2016. How has the nominee demonstrated leadership and innovation and provided community involvement.

Please cite in 250 words or less about your nomination. Use the box below to complete your submission.

**This is a test of the number of words to be placed in this box. All over 250 words that exceed the length of the accomplishments by the candidate will not be included in the souvenir book. The number of words total in this box is the exact number of words that will be accepted.**